




PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 7, 2004.

  
M. Ena Ellis

Applicant : Masahiro Sone  
Application No. : 09/684,859  
Filed : October 5, 2000  
Title : SYSTEM AND METHOD FOR CONTINUOUS DELIVERY SCHEDULE  
INCLUDING AUTOMATED CUSTOMER NOTIFICATION

Grp./Div. : 3623  
Examiner : Michael C. Heck

Docket No. : 33108/DBP/F179

RECEIVED

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SEP 16 2004  
GROUP 3600

Post Office Box 7068  
Pasadena, CA 91109-7068  
September 7, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED   |   |                               |                           |                      |                      |     |
|---|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
|   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Paid For | Number<br>Extra<br>Claims | Small Entity<br>Rate | Large Entity<br>Rate | FEE |
| Total Claims Fee  | 36  | *36                           | 0                         | 0 x \$9.00           | 0 x \$18.00          | -0- |
| Independent Claims  | 6   | ** 6                          | 0                         | 0 x \$43.00          | 0 x \$86.00          | -0- |
| Multiple Dependent<br>Claims ***  |   |                               |                           | \$145.00             | \$290.00             | -0- |
| TOTAL FILING FEE  |   |                               |                           |                      |                      | -0- |
| NO ADDITIONAL<br>FEE REQUIRED ****  | IF NO FEE REQUIRED, INSERT "0"            |                               |                           |                      |                      | -0- |
| LIST INDEPENDENT CLAIMS: 1, 11, 17, 19, 20 and 28   |   |                               |                           |                      |                      |     |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3<br>** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3<br>*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME<br>**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS" |   |                               |                           |                      |                      |     |

Attached is our check for \$ to pay the fees calculated above.  
A Petition for Extension of Time and the required fee are enclosed.

**Amendment Transmittal Letter**  
**Application No. 09/684,859**

\_\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By \_\_\_\_\_

Josephine E. Chang  
Reg. No. 46,083  
626/795-9900

JEC/mee

MEE PAS583239.1-\* -09/7/04 4:30 PM